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Express Mail No. 224714894US  
Date of Deposit: January 27, 2003

Attorney Docket No. 18405-02B-CON1

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Glen Jorgensen, *et al.*  
ASSIGNEE: ZymeQuest, Inc.  
SERIAL NUMBER: 09/728,327 EXAMINER: Ardin H. Marschel, Ph.D.  
FILING DATE: December 1, 2000 ART UNIT: 1631  
FOR: FLUID MANAGEMENT SYSTEMS

January 27, 2003

Commissioner for Patents  
Washington, D.C. 20231

Boston, Massachusetts

RESPONSE TO COMMUNICATION

In response to the Communication from the Examiner of November 25, 2002, the time for responding having been extended one month from December 25, 2002, to January 27, 2003 (January 25, 2003, being a Saturday, and January 26, 2003, being a Sunday) by the accompanying Petition For Extension of Time and associated fee, Applicants submit herein corrected formal drawings on A4 size paper for Figures 3 and 8A as pursuant to 37 CFR § 1.85, and in accordance with PTO Form 948.

It is believed that no additional fees are due in connection with filing this Request. In the event that it is determined that any additional fees are due, however, the Commissioner is hereby authorized to charge the undersigned's Deposit Account No. 50-0311, reference No. 18405-102B CON1.

Date: January 27, 2003

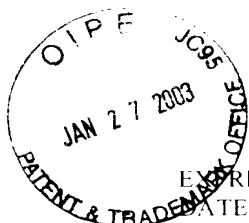
Respectfully submitted,

Brian P. Hopkins, Reg. No. 42,699  
Attorneys for Applicants  
c/o MINTZ, LEVIN, COHN, FERRIS  
GLOVSKY AND POPEO, P.C.  
One Financial Center  
Boston, Massachusetts 02111  
Tel: (617) 542-6000  
Fax: (617) 542-2241



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PATENT TRADEMARK OFFICE



EXPRESS MAIL LABEL NO. EV224714894US  
DATE OF DEPOSIT: January 27, 2003

PATENT APPLICATION  
Attorney Docket No.: 18405-102B CON1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Glen Jorgensen, *et al.*  
ASSIGNEE: ZymeQuest, Inc.  
SERIAL NO.: 09/728,327 EXAMINER: Ardin H. Marschel, Ph.D.  
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January 27, 2003  
Boston, Massachusetts

Commissioner for Patents  
Washington, D.C. 20231

TRANSMITTAL LETTER

Sir:

Transmitted herewith for filing in the present application is the following documents:

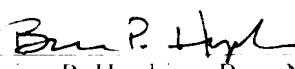
- ☐ Response to Communication (1 pg.);
- ☐ Petition For Extension of Time (One-Month) (1 pg.)
- ☐ Corrected Formal Drawings 3 and 8A (2 pgs);
- ☐ Check No. 1342 in the amount of \$55.00; and
- ☐ a Return Postcard.

The Commissioner is hereby authorized to charge any fees that may be due to Deposit Account No. **50-0311**, Reference No. 18405-102B CON 1.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 212/692-6803, New York, New York.

Respectfully submitted,

Date: Jan. 27, 2003

  
Brian P. Hopkins, Reg. No. 42,669  
Attorney for Applicants  
MINTZ, LEVIN, COHN, FERRIS  
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